**Vita Template for Fellow Nominees**

The following template MUST be used in preparing the vitae of ASHA Fellowship nominees for review by the COH. Required components for fellow nominations as well as a description of the areas and items of outstanding performance that merit this award can be found at the following website: <http://www.asha.org/About/awards/Fellowship-of-the-Association/>. As shown below, the nominee’s vita should emphasize the three areas for which he/she is being nominated. As noted on the webpage, please use 12 point font and remember that all nomination materials, including supporting documents and vita must not exceed a ***combined total of 15 pages***, and must be submitted as one pdf document.

**Name, address, telephone numbers (work, home and mobile), email address:**

**Educational background:**

**Employment history:**

**ASHA membership #:**

**Please check the three areas (and only three areas) of outstanding performance as identified by the nominee’s sponsor**

 **Clinical Service in the Area of Speech-Language Pathology and Audiology.**

 **Clinical Education and Academic Teaching in Speech-Language Pathology, Audiology, Speech-Language-Hearing Sciences and Related Areas.**

 **Research and Publications Contributing to the Knowledge Needed by the**

**Professions**.

 **Administrative Services in the Area of Speech-Language Pathology, Audiology and Speech-Language-Hearing Sciences**.

 **Service to ASHA**.

 **Service to and Leadership Positions in State Speech-Language-Hearing Associations and/or Other Related Local, Regional, National or International Professional Organizations (not ASHA).**

**Using the Areas of Outstanding Performance section found on the awards webpage (**[**http://www.asha.org/About/awards/Fellowship-of-the-Association/**](http://www.asha.org/About/awards/Fellowship-of-the-Association/)**) as a guideline, please list (do not describe) the items that reflect outstanding performance by the nominee under each of the three areas for which he/she is being nominated (and as indicated above).**

Area 1.

Area 2.

Area 3.

**Additional Information** (under this section, please list any additional items that are not included above, but that you feel are relevant to the nomination):